

## NORTH BRUNSWICK TOWNSHIP COUNCIL

### REORGANIZATION MEETING AGENDA 710 HERMANN ROAD NORTH BRUNSWICK, NEW JERSEY

JANUARY 1, 2016  
NOON

1. Welcome
2. Invocation – *Reverend Isaac Johnson*, New Destiny Family Worship Center
3. Salute to Flag – *Alessandra and Gianna Socio and Richie Zangara*
4. Star Spangled Banner – *Tangie Cobb*
5. Certification of Election: Mayor / Council
6. Administration of Oath to: Mayor Womack
7. Administration of Oath to: Councilwoman Narra and Councilman Socio
8. Call to Order, Roll Call, Sunshine Notice
9. Election of Council President / Administration of Oath
10. Resolution / Professional Service Contract / Township Attorney:  
*DeCotiis, Fitzpatrick & Cole, LLP* [1-1.16](#)
11. Administration of Oath / Township Attorney: *Ronald Gordon, Esq.*
12. Resolutions on Consent Agenda:  
Professional Services:
  - a. Public Defender *Michael Policastro, Esq.* [2-1.16](#)
  - b. Labor Attorney *Ronald H. Gordon of DeCotiis, Fitzpatrick & Cole, LLP* [3-1.16](#)
  - c. Engineer *CME Associates* [4-1.16](#)
  - d. Bond Counsel *McCarter & English* [5-1.16](#)
  - e. Legal Services / Tax Appeals *Harry Haushalter, Esq.* [6-1.16](#)
  - f. Legal Services / Conflict Tax Appeal Counsel *Shamy, Shippers & Lonski, PC* [7-1.16](#)
  - g. Appraisal Services E.U.S *BRB Valuation & Consulting* [8-1.16](#)
  - h. Appraisal Services E.U.S *Sockler Realty Services Group, Inc.* [9-1.16](#)
  - i. Municipal Prosecutor *David P. Lonski of Shamy, Shippers & Lonski, PC* [10-1.16](#)
  - j. Financial Advisor E.U.S *ACACIA Financial Group Inc.* [11-1.16](#)
  - l. Water / Wastewater Consultant EUS *Frank Mangravite, PH.D.with*  
*Public Works Management* [12-1.16](#)
  - m. Wastewater Collection System Oversight *Stantec* [13-1.16](#)
  - n. Wastewater Collection System Oversight *CME Associates* [14-1.16](#)
  - o. Environmental Engineer Services *Maser Consulting / JM Sorge &*  
*T&M Associates* [15-1.16](#)
  - p. Mechanical Engineer Services *Remington, Vernick & Vena Engineers* [16-1.16](#)
  - q. Municipal Architect Services *Tokarski and Millemann Architects, LLC*  
*and Arcari and Iovino, P.C.* [17-1.16](#)
  - r. Special Counsel (Municipal Lien and Real Estate) *Goldenberg, Macklerk*  
*and Sayegh* [18-1.16](#)
  - s. Municipal Auditor *Hodulick and Morrison, PA* [19-1.16](#)
  - t. Risk Management Consulting Services *Arthur J. Gallagher* [20-1.16](#)

Directors / Other appointments:

  - u. Business Administrator *Robert Lombard* [21-1.16](#)
  - v. Director, Department of Public Works *Eric Chaszar* [22-1.16](#)
  - w. Director, Dept. of Parks, Recreation & Community Services *Lou Ann Benson* [23-1.16](#)
  - x. Director, Department of Public Safety *Kenneth McCormick* [24-1.16](#)
  - y. Director, Department of Community Development *Michael Hritz* [25-1.16](#)
  - z. Twp. Fire Chief / 1<sup>st</sup> and 2<sup>nd</sup> Asst. Chiefs / Chief: Bureau of Fire Prevention [26-1.16](#)
  - aa. Council representative – Council on Affordable Housing *Shanti Narra* [27-1.16](#)
  - bb. Council representative – Planning Board *Ralph Andrews* [28-1.16](#)
  - cc. Zoning Board of Adjustment (council appt.) *Leslie Park* [29-1.16](#)
  - dd. Middlesex County Housing Community Development Committee *Bill Nelson* [30-1.16](#)
  - ee. Tax Search Officer *Fran Cipot* [31-1.16](#)
  - ff. Public Agency Compliance Officer *Justine Progebin* [32-1.16](#)
  - gg. Protected Tenancy Act Agency *Michael Proietti* [33-1.16](#)

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**Consent Agenda cont.**

**Authorize:**

hh.	Fixing interest rate on delinquent taxes_____	<a href="#"><u>34-1.16</u></a>
ii.	Collection of interest for delinquent payment of utility charges_____	<a href="#"><u>35-1.16</u></a>
jj.	Fee for returned checks_____	<a href="#"><u>36-1.16</u></a>
kk.	Tax Assessor to file tax appeals on behalf of Twp._____	<a href="#"><u>37-1.16</u></a>
ll.	Cancel property Tax Refund or Delinquency less than \$10.00_____	<a href="#"><u>38-1.16</u></a>
mm.	Special Rules of Order_____	<a href="#"><u>39-1.16</u></a>
nn.	Mayor / Council to hold <i>Executive Session</i> _____	<a href="#"><u>40-1.16</u></a>
oo.	Establishing a cash management plan and naming official cash depositories_____	<a href="#"><u>41-1.16</u></a>
pp.	Purchases from State Contract Vendors_____	<a href="#"><u>42-1.16</u></a>

**Designate:**

qq.	Date, Place and Time for Township Council Meetings_____	<a href="#"><u>43-1.16</u></a>
rr.	Official Newspaper_____	<a href="#"><u>44-1.16</u></a>
ss.	Sunshine Notice Annual Meetings_____	<a href="#"><u>45-1.16</u></a>

**13. Administration of Oath:**

**Directors:**

**Business Administrator – Robert Lombard**  
**Director, Department of Public Works – Eric Chaszar**  
**Director, Dept. of Parks, Recreation & Community Services – Lou Ann Benson**  
**Director, Department of Public Safety – Kenneth McCormick**  
**Director, Department of Community Development – Michael Hritz**

**Fire Department Officers:**

**Fire Chief – Kevin Meehan**  
**First Assistant Chief – Kenneth Graulich**  
**Second Assistant Chief – Donald Salzmann, Sr.**  
**Chief: Bureau of Fire Prevention – Thomas Lettieri**

**14. Public Hearing (15 minute session)**

**15. Adjourn**

**16. Benediction - Reverend Isaac Johnson, New Destiny Family Worship Center**